

## Message Text

UNCLASSIFIED

PAGE 01 KATHMA 00848 011031Z

53

ACTION AGR-20

INFO OCT-01 NEA-05 ISO-00 EB-05 CU-04 AS-01 /036 W

----- 079147

R 010900Z MAR 74

FM AMEMBASSY KATHMANDU

TO SECSTATE WASHDC 7670

UNCLAS KATHMANDU 0848

FOR MELVIN J. THOMPSON, ASSOCIATE DIRECTOR, INTERNATIONAL  
DIVISION, NATIONAL 4-H FOUNDATION

1. GOVINDA BIR PANDE, CHIEF, RURAL YOUTH PROGRAMME ADVISES  
HE SENT FOLLOWING CABLE FEBRUARY 18 QUOTE "PLEASE CABLE SPONSOR-  
SHIP CONFIRMATION INTERNATIONAL TRAVEL FOR NEPALESE DELEGATES -  
PANDE" UNQUOTE.

2. PLEASE CONFIRM WHETHER COST FOR INTERNATIONAL TRAVEL OR  
NEPALESE DELEGATES BORNE BY 4-H FOUNDATION ASAP?  
CARGO

NOTE BY OCT: NOT PASSED ABOVE ADDRESSEE.

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 01 MAR 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974KATHMA00848  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** KATHMANDU  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740376/aaaacryv.tel  
**Line Count:** 37  
**Locator:** TEXT ON-LINE  
**Office:** ACTION AGR  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** smithrj  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 13 JUN 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <13 JUN 2002 by elbezefj>; APPROVED <03 DEC 2002 by smithrj>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** n/a  
**TAGS:** OTRA, NP  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005